

**REGULAR MEETING**  
**TUESDAY**  
**15 MARCH 2011**  
**5:30 P.M.**  
**COUNCIL CHAMBER**

1. Invocation
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution honoring the memory of the late Marietta Louise Meares Carrington.  
(Council District: 1) (roll call vote) (Attachment #5 to Councilmembers)
6. Presentation by the Greensboro Children's Museum. (No attachment)

**CONSENT AGENDA ITEMS**  
**(One Vote)**

7. Resolution authorizing City Attorney to institute proceedings to condemn a portion of the property of Nicholas D. Prentzas in connection with the West Market Street Sidewalk Project.  
(Council District: 4) (Attachment #7 to Councilmembers)
8. Resolution calling a public hearing for April 5, 2011 on the annexation of territory into the corporate limits for property located at 4720, 4722 and 4736 U.S. Highway 29 North – 6.371 acres. (Council District: near 2) (Attachment #8 (PL(P)11-04 to Councilmembers)
9. Resolution approving Municipal Agreement between the North Carolina Department of Transportation and the City of Greensboro for Sidewalk Construction Project R-2611 West Market Street Widening Project. (Council District: various)  
(Attachment #9 to Councilmembers)
10. Resolution approving Supplemental Municipal Agreement between the North Carolina Department of Transportation and the City of Greensboro for Sidewalk Repair and Reconstruction Project EL-5101DH. (Council District: various)  
(Attachment #10 to Councilmembers)

11. Ordinance in the amount of \$118,170 amending the budget for Project EL-5101 DH: Sidewalk Repair and Reconstruction Project. (Council District: various)  
(Attachment #11 to Councilmembers)
12. Ordinance in the amount of \$1,500 amending State, Federal and Other Grants Fund Budget for the appropriation of 2011 Camille's Closet Teen Council Grant. (Council District: all)  
(Attachment #12 to Councilmembers)
13. Ordinance amending in the amount of \$384,300 the budget for the McAlister Place Phase III and V Roadway and the Isaacson Boulevard Extension Project. (Council District: 4, 5)  
(Attachment #13 to Councilmembers)
14. Resolution approving grant application in the amount of \$20,000 from the State Library of the Library Services and Technology Act (LSTA) Grant for Teen Outreach at the McGirt-Horton Branch Library. (Council District: 2) (Attachment #14 to Councilmembers)
15. Motion to approve the budget adjustments over the amount of \$50,000 for February 23 through March 7, 2011. (Council District: all) (Attachment #15 to Councilmembers)
16. Motion to approve the budget adjustments for February 23 through March 7, 2011. (Council District: all) (Attachment #16 to Councilmembers)
17. Motion to adopt the minutes of the Regular meeting of Council of February 15, 2011.  
(No attachment)

#### **PUBLIC HEARING ITEMS**

18. Ordinance annexing territory to the corporate limits located at 4617 and 4701 Yanceyville Road – 36.21 acres. (Council District: near 2) (roll call vote) (Attachment #18 (PL (P)10-23) to Councilmembers)
19. Ordinance establishing zoning from County AG (Agriculture) and County RS-40 (Residential-Single Family) to City CD-PI ((Conditional District – Public and Institutional) for property located at 4617-4621 and 4701-4703 Yanceyville Road, generally described as west of Yanceyville Road and south of Cinder Road. (Council District: near 2) (roll call vote)  
(Attachment #19 (PL(Z)10-11) to Councilmembers)
20. Resolution ordering the making of certain local improvements to Horse Pen Creek Road between New Garden Road and Battleground Avenue (US 220) on the basis of public necessity.  
(Council District: 3, 4, 5) (roll call vote) (Attachment #20 to Councilmembers)
21. Ordinance changing the name of the southeastern portion of Walking Horse Lane to Willow Rock Lane on the south side of Jessup Grove Road. (Council District: 3) (roll call vote)  
(Attachment #21 (PL(P)11-02) to Councilmembers) NO ADVERTISING REQUIRED.
22. Public Hearing to receive public comment with respect to the Joint Annexation Agreement between the City of Greensboro and the Town of Jamestown. (Council District: near 5)  
(roll call vote) (Attachment #22 to Councilmembers)

23. Resolution adopting Joint Annexation Agreement between the City of Greensboro and the Town of Jamestown. (Council District: near 5) (roll call vote) (Attachment #23 to Councilmembers)
24. Ordinance Amending Chapter 30, Section 30-1-10, Relations to the Comprehensive Plan, to consider an amendment to the Connections 2025 Comprehensive Plan Generalized Future Land Use Map (Figure 4-2) for property located at 5001 Guilford College Road from Undesignated to Proposed Future Land Use Designation of Mixed Use Community. (Council District: 5) (roll call vote) (Attachment #24 (CP-11-01) to Councilmembers)
25. Ordinance amending Chapter 30, Section 30-1-10, Relation to the Comprehensive Plan, to consider an amendment to the Connections 2025 Comprehensive Plan Generalized Future Land Use Map (Figure 4-2) for property located at 6115 High Point Road from Undesignated to Proposed Future Land Use Designation of Mixed Use Community. (Council District: 5) (roll call vote) (Attachment # 25 (CP-11-02) to Councilmembers)

**BUSINESS ITEMS:**

26. Resolution identifying the areas under consideration for annexation by the City of Greensboro. (Council District: all) (roll call vote) (Attachment #26 to Councilmembers)
27. Preliminary Evaluation Report of the Request for Proposal (RFP) for Solid Waste Disposal. (Council District: 2) (roll call vote) (Attachment #27 to Councilmembers)
28. Resolution authorizing change order decreasing in the amount of \$25,000 in Contract No. 2009-072 with Moser Mayer Phoenix Associates, PA for the Coliseum Atlantic Coast Conference (ACC) Hall of Champions interior design project. (Council District: 1) (roll call vote) (Attachment #28 to Councilmembers)
29. Resolution authorizing change order in the amount of \$25,000 in Contract No. 2009-072B with S&S Building and Development for the Coliseum Atlantic Coast Conference (ACC) Hall of Champions Interior Construction project. (Council District: 1) (roll call vote) (Attachment #29 to Councilmembers)
30. Resolution authorizing change order in the amount of \$38,009 in Contract No. 2010-074 with R. P. Murray, Inc. for the Coliseum Terrace Building project. (Council District: 1) (roll call vote) (Attachment #30 to Councilmembers)
31. Resolution approving additional funds in the amount of \$696,000 from the Water and Sewer Trust Fund for the Guilford Technical Community College (GTCC) Water and Sewer Project. (Council District: n/a) (roll call vote) (Attachment #31 to Councilmembers)
32. Ordinance amending in the amount of \$696,000 the County Construction Projects Fund Budget for the Guilford Technical Community College (GTCC) Water and Sewer Project. (Council District: n/a) (roll call vote) (Attachment #32 to Councilmembers)
33. Resolution approving bid in the amount of \$2,393,281 and authorizing Contract No. 2010-052 with Ramey, Inc. for the Guilford Technical Community College (GTCC) Northwest Campus Lift Station Construction. (Council District: n/a) (roll call vote) (Attachment #33 to Councilmembers)

34. Resolution authorizing City Attorney to institute proceedings to condemn a portion of the property of Leopoldo and Rebecca Sanchez in connection with the Leabourne Road Water Line Project. (Council District: n/a) (roll call vote) (Attachment #34 to Councilmembers)
35. Resolution approving appraisal in the amount of \$26,247 and authorizing purchase of easements on property located at 1196 and 1198 Pleasant Ridge Road for the Pleasant Ridge/Guilford Technical Community College (GTCC) Outfall Project. (Council District: n/a) (roll call vote) (Attachment #35 to Councilmembers)
36. Ordinance in the amount of \$281,790 amending the Grant Budget for the Fiscal Year 2009 and 2010 Section 5316 Job Access and Reverse Commute Grant. (Council District: all) (roll call vote) (Attachment #36 to Councilmembers)
37. Addendum

### **PUBLIC COMMENT PERIOD:**

Speakers from the Floor (**Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes.**)

38. Matters to be discussed by the Mayor and Members of the Council (if time permits)  
-Boards and Commissions Appointments
39. Matters to be presented by the City Manager (if time permits)

### **Attachments for Council's Information:**

1. Report of Disbursements 22 February 2011

### **INFORMATION FOR THE PUBLIC**

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 11:00 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Channel 13 at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, April 5, 2011 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**